

**Association of College Unions International**

**Region 12 Annual Conference**

**October 1-3, 2010**

**Exhibitor/Sponsorship Registration Form**

If your company is interested in securing exhibitor space and/or in making a donation to the conference, please complete this form and return it with all applicable fees no later than August 9, 2010.

Company Name:

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Company Description:

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PO Box/Street Address City State Zip

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Mr. Ms. Mrs. Dr. First Name: Last Name:

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| --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |

Email Address and Phone #

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Rep 1 Rep 2 Rep 3 Rep 4

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Are you interested in providing an educational session? Yes \_\_\_\_\_ No \_\_\_\_\_\_

If yes, please briefly describe your presentation topic:

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Do you need an electrical outlet for the operation of your exhibit? Yes \_\_\_\_\_ No \_\_\_\_\_\_

*We can provide extension cords (qty) \_\_\_\_\_\_\_\_ and power strips (qty) \_\_\_\_\_\_\_\_ .*

Will you participate in the EXHIBITOR PRIZE DRAWING program? Yes\_\_\_\_\_ No \_\_\_\_\_\_

(ACUI Region 12 Conference participants will carry around a card to be stamped by the exhibitors. Cards with a qualifying number of stamps will be entered into a drawing. The available prizes will be items donated by the participating exhibitors. Participants will win the prize ONLY if their card has been stamped by the sponsoring exhibitor.)

Prize Drawing items or In-Kind Donations (and approximate retail value):

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**ACUI Region 12 2010 Conference**

**Exhibitor / Sponsor Registration Form**

|  |  |  |  |
| --- | --- | --- | --- |
| **Description** | **Quantity** | **Enter Totals** | **Notes** |
| Vendor Hall Booth 1 @ $150 each |  |  | FREE if you choose Platinum through Bronze sponsorship |
| Additional Booths @ $150 each |  |  |  |
| Number of people attending opening banquet @ $25 |  |  | FREE if you choose Platinum through Bronze sponsorship |
| Number of people attending Saturday Lunch @ $20 each |  |  | FREE if you choose Platinum through Bronze sponsorship |
| Number of people attending Saturday Dinner @ $30 each |  |  | FREE if you choose Platinum through Bronze sponsorship |
| Golf Scramble  $75 per person or $200 per foursome (foursome includes conference attendees) |  |  |  |
| Platinum Sponsorship  $1000+ |  |  |  |
| Gold Sponsorship  $750-$999 |  |  |  |
| Silver Sponsorship  $500-$749 |  |  |  |
| Bronze Sponsorship  $400-$499 |  |  |  |
| Friend of ACUI Region 12  $100-$399 |  |  |  |

The undersigned company/person/exhibitor, its agents, and employees assume the entire responsibility for losses, damages, and claims arising out of injuries or damages to the exhibitor’s displays, equipment, or other property brought onto the premises of The University of Texas at San Antonio. The undersigned company/person/exhibitor, its agents, and employees shall also indemnify and hold harmless The University of Texas at San Antonio and ACUI Region 12, its agents, servants, and employees, as well as ACUI, its officers, agents, and delegates from any and all losses, damages, injuries, and claims.

Company Name:

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First Name: Last Name:

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| --- | --- |
|  |  |

Signature: Date:

|  |  |
| --- | --- |
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Mail completed registration, forms, and checks payable to ACUI Region 12 to:

Jared G. Jones

Assistant Director, Marketing & Communications Phone: 210-458-5099

UTSA University Center Fax: 210-458-4734

One UTSA Circle E-mail: [jared.jones@utsa.edu](mailto:jared.jones@utsa.edu)

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